high voice

daphne, unheard words by music & movement by rachel rose jeffrey ryan 

daphne, unheard

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## **Performance** notes

Total performance time: ca. 5'30"

Vocal range: B3 to G5

#### **Ouarter tones:**

- 1/4 tone flat
- 1/4 tone sharp
- 3/4 tone sharp

Eye movement: (Notation is as though performer is looking in a mirror.)

- $\odot$ look straight ahead
- look to the right  $\mathbf{O}$
- look to the left

## Mouth position:

- mouth scarcely open
- mouth partially open
- mouth wide open, free

Hand and arm movement: At the beginning of the piece, the hands are at the performer's sides. In the course of the piece, as Daphne transforms into the tree, the hands gradually turn out and move upward, pausing at specific arrival points along the way, until the end when the arms have become branches and the hands have become leaves. Hand positions are carefully notated in the score in both pictures and words, as are the periods when the hands are in motion. The motion is always extremely slow: the performer will need to pace the speed of motion so that the hands reach the notated arrival points at the proper time. Note that aside from movement at the waist at specifically notated points, the head, torso and legs do not move. The piece should have an overall sense of an alert mind trapped in an exorable transformation to immobility. reliving that experience in painfully slow motion.

The notated movement is an important part of the theatre of the piece and may not be omitted. However, in all cases, while observing the notated movement and staying within the character of the piece, the individual performer is invited to make the movement organically her own.

# Programme note

**Unheard** is a suite of four Song Theatre works for unaccompanied female voice with notated movement. They may be performed as a set, individually, or in any combination. Poet Rachel Rose has been writing an on-going series of poems in which she gives voice to female characters from literature and mythology who are largely unheard in traditional tellings, usually in favour of the male characters. We hear from these women after they have left their stories, expressing their experience in hindsight and illuminating for us a different perspective while connecting with women's experience in contemporary times.

The Greek myth of Daphne and Apollo has been the inspiration for many works of art. As Apollo attempts to rape her, Daphne calls out to her father Peneus for rescue. Her father's response is to turn her into a laurel tree. The myth ends with a description of the devoted Apollo tending the tree forever, a wreath of her leaves worn as a victor's crown. But how must Daphne have felt, victim to Apollo and then to her father, who "saved" her by taking away her freedom? In *Daphne, Unheard*, set years after her transformation, we hear the story from Daphne's perspective, her voice emerging from within the eternal prison of her wooden body.

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#### **Daphne to Peneus**

by Rachel Rose

When Apollo taunted Eros, I was handy for revenge. I was lovely then reason enough to draw wrath. Apollo stalked me in the market, his fantasy blinding the indifferent crowd. They thought he was my boyfriend. Or a god. I believed you'd save me, Father, but not like that. I called for you as he caught me and cleaved his way in. Under him I turned to wood. He peeled back my indifferent bark, buried himself in dry mosses. Could you hear my bones snap, feel my bloodsap in your river? I grew where you said I should. Years drift, friends become legends. I'm still wood.

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\*the mouth barely open